

**To: Each ASTI Branch Secretary**

**Re: PRELIMINARY AGENDA FOR CONVENTION 2020:**

Dear Branch Secretary,

24 copies of the Preliminary Agenda for Annual Convention 2020 have been forwarded to you for use at your next branch meeting. You should receive these within the next few days. If you have not received them by Thursday, 9<sup>th</sup> January, please contact Bernardine Galligan at head office (01-6040178, [bernadine@asti.ie](mailto:bernadine@asti.ie)). Three copies of the agenda have also been distributed to each school. The agenda is available on the website ([www.asti.ie](http://www.asti.ie)) under "Circulars to School Stewards" and "Circulars to Branch Secretaries".

Steering Committee has agreed that branches may asterisk **eight** motions from the Preliminary Agenda in order of priority and must indicate their choice using the attached table. In formulating the final agenda for Annual Convention, Steering Committee has decided that it will assign six points to the branch's first choice, five points to the second choice, four points to the third and fourth choices, three points to the fifth and sixth choices, and two points to the seventh and eight choices.

Where motions from a number of branches have been composited by Steering Committee, three points will be given for each branch involved in the composite.

**Branches are advised that they may not asterisk/prioritise or amend their own motions.**

**Enclosed is a copy of the Steering Committee *Guidelines for Motions and Amendments for Annual Convention*.**

Notification of proposed amendments and recommendations (using the attached form) for the Final Agenda shall be sent to the General Secretary ***to arrive at ASTI Head Office no later than January 31st. (email: [bernadine@asti.ie](mailto:bernadine@asti.ie) or [motions@asti.ie](mailto:motions@asti.ie))***

With every good wish.

Yours sincerely,



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Kieran Christie  
GENERAL SECRETARY

6<sup>th</sup> January, 2020



**MOTIONS FOR ANNUAL CONVENTION - ORDER OF PRIORITY**

**NAME OF BRANCH:** \_\_\_\_\_

**Date of Branch Meeting where motions were prioritised:** \_\_\_\_\_

ORDER OF BRANCH CHOICE	INSERT MOTION NUMBER
1 <sup>st</sup> Choice	
2 <sup>nd</sup> Choice	
3 <sup>rd</sup> Choice	
4 <sup>th</sup> Choice	
5 <sup>th</sup> Choice	
6 <sup>th</sup> Choice	
7 <sup>th</sup> Choice	
8 <sup>th</sup> Choice	

**To be returned to head office no later than 31st January, 2020**

**email: [bernadine@asti.ie](mailto:bernadine@asti.ie) or [motions@asti.ie](mailto:motions@asti.ie)**